So...if Jesus Didn't Exist, Where Did He Come from Then?



Richard Carrier, Ph.D www.richardcarrier.info

Three Horses in the Race

Christian Historicity	Secular Historicity	Secular Non-Historicity
Jesus was an amazingly famous superman who could walk on water and shit.	Jesus was an ordinary nobody, whom no one noticed but a few fanatical followers.	Jesus was the name of a celestial being, subordinate to God, with whom some people hallucinated conversations.
The Gospels are the straight dope!	On Jesus, Gospels are mostly fiction but there are kernels of truth in them.	The Gospel began as a mythic allegory about the celestial Jesus, set on earth, as most myths then were.

Three Horses in the Race

Christian Historicity

Secular Historicity

Forget All Other Mythicist Theories

Jesus was an amazingly famous superman who could walk on water and shit.

Jesus was an ordinary nobody, whom no one noticed but a few fanatical followers. Jesus was the name of a celestial being, subordinate to God, with whom some people hallucinated conversations.

The **Gospels** are the straight dope!

On Jesus, **Gospels** are mostly fiction but there are kernels of truth in them.

The **Gospel** began as a mythic allegory about the celestial Jesus, set on earth, as most myths then were.

- * Islam: Mohammed "hallucinates" conversations with the angel Gabriel and the Koran records the spoken teachings of Gabriel.
- * Mormonism: Joseph Smith "hallucinates" conversations with the angel Moroni and seeing words on magical plates, and the Book of Mormon records what the latter two said.

* Islam: Mohammed "hallucinates"

conversa

Koran r

* Mormo conversa words of

Jesus was originally a celestial being like Gabriel or Moroni, and taught his followers in the same way.

and the of Gabriel.

tinates" and seeing k of

Mormon records what the latter two said.

shammed "hallucinates" * Islam: ind the conversa Then he was f Gabriel. Koran r "Euhemerized" (stories were created that placed * Mormo nates" him on earth interacting with historical figures) nd seeing conversa words o

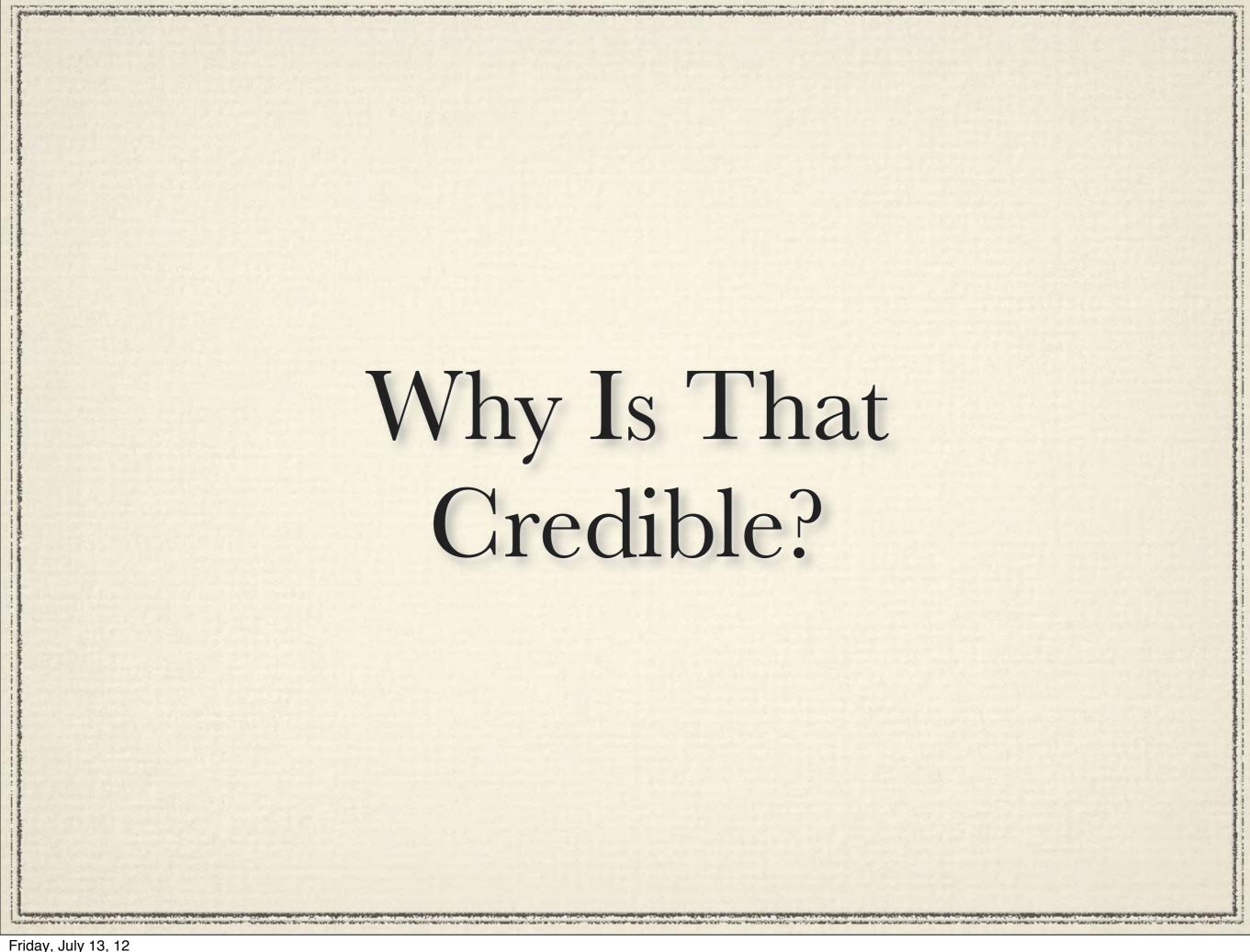
Mormon records what the latter two said.

* Islam:

conversa
Koran r

* Mormo
conversa
words o

Mormon records what the latter two said.



Trends in Hellenistic Religion

- Petra Pakkanen, Interpreting Early Hellenistic Religion (1996)
- Four big trends in religion in the centuries leading up to Christianity
- Christianity conforms to all four

The Four Trends

- * **Syncretism:** combining a foreign cult deity with Hellenistic elements.
- Monotheism: transforming polytheism into monotheism (via henotheism).
- Individualism: agricultural salvation cults retooled as personal salvation cults.
- * Cosmopolitanism: all races, cultures, classes admitted as equals, with fictive kinship (members are all "brothers"); you now "join" a religion rather than being born into it.



The Trend in Action

Eleusinian & Dionysian Mysteries

Mysteries of Attis & Cybele

Mysteries of Jupiter Dolichenus

Mysteries of Mithras (Mithraism)

Mysteries of Isis & Osiris

Christianity

Combined **Hellenistic** elements with **Phoenician** (Western Syria).

Combined **Hellenistic** elements with **Phrygian** (Northern Turkey).

Combined **Hellenistic** elements with **Anatolian** (Western Turkey).

Combined **Hellenistic** elements with **Persian** (Iran).

Combined **Hellenistic** elements with **Egyptian**.

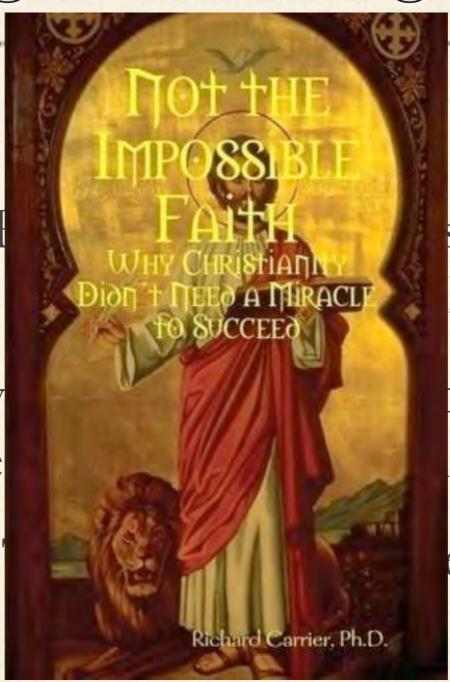
Combined **Hellenistic** elements with **Jewish** (Israel / Palestine).

Dying-and-Rising Gods

- * Romulus: Roman state god, his death and resurrection celebrated in annual plays.
- * Osiris: Egyptian god, those baptized into his death and resurrection are saved in the afterlife.
- * Zalmoxis: Thracian god, his death and resurrection assures followers of eternal life.

Dying-and-Rising Gods

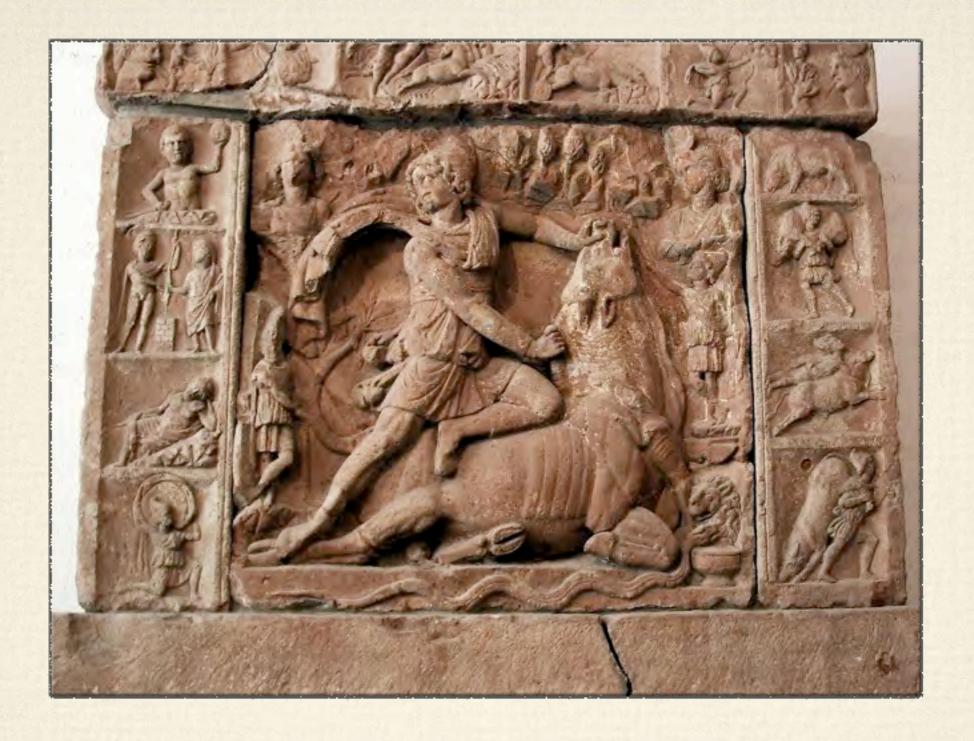
- * Romulus: I resurrection
- Osiris: Egy death and re
- * Zalmoxis: resurrection



s death and l plays.

otized into his in the afterlife.

eath and eternal life.

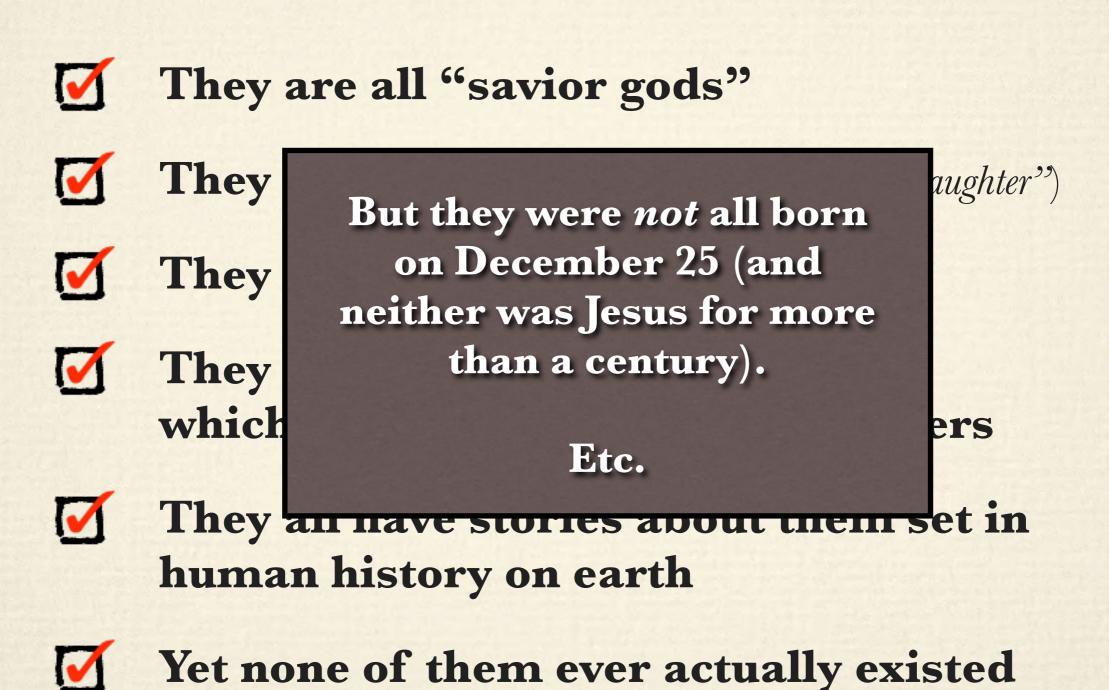


But Mithra is Not a Dying-and-Rising God

All These Gods Do Have in Common....

- They are all "savior gods"
- They are all the "son" of God (or "daughter")
- They all undergo a "passion"
- They all obtain victory over death, which they share with their followers
- They all have stories about them set in human history on earth
- Yet none of them ever actually existed

All These Gods Do Have in Common....



For sources see Carrier, Not the Impossible Faith, pp. 250-51

- There was a pre-Christian Jewish belief in a celestial being actually named "Jesus" who was...
- * The firstborn son of God...
- * The celestial "image of God"
- * God's agent of creation...
- * And God's celestial high priest.

For sources see Carrier, Not the Impossible Faith, pp. 250-51

* There was a pre-Christian Jewish belief in a celestial being actually named "Jesus" who was...

Romans 8:29

- * The firstborn son of God...
- * The celestial "image of God"
- * God's agent of creation...
- * And God's celestial high priest.

For sources see Carrier, Not the Impossible Faith, pp. 250-51

* There was a pre-Christian Jewish belief in a celestial being actually named "Jesus" who was...

Romans 8:29

* The firstborn son of God...

2 Corinthians 4:4

- * The celestial "image of God"
- * God's agent of creation...
- * And God's celestial high priest.

For sources see Carrier, Not the Impossible Faith, pp. 250-51

* There was a pre-Christian Jewish belief in a celestial being actually named "Jesus" who was...

Romans 8:29

* The firstborn son of God...

2 Corinthians 4:4

* The celestial "image of God"

1 Corinthians 8:6

- * God's agent of creation...
- * And God's celestial high priest.

For sources see Carrier, Not the Impossible Faith, pp. 250-51

There was a pre-Christian Jewish belief in a celestial being actually named "Jesus" who was...

Romans 8:29

* The firstborn son of God...

2 Corinthians 4:4

* The celestial "image of God"

1 Corinthians 8:6

- * God's agent of creation...
- * And God's celestial high priest.

For sources see Carrier, Not the Impossible Faith, pp. 250-51

Philippians 2:5-11: Earliest known Christians believed this preexistent being descended, became incarnate and died, rose again, then appeared to select people to tell them this.

Jesus''
Romans 8:29

2 Corinthians 4:4

1 Corinthians 8:6

And God's celestial high priest.

For sources see Carrier, Not the Impossible Faith, pp. 250-51

On the Most Plausible Mythicist Theory: This incarnation, death, and burial took place in outer space just below the moon. elief in a **esus**"

Romans 8:29

2 Corinthians 4:4

1 Corinthians 8:6

* And God's celestial high priest.

For sources see Carrier, Not the Impossible Faith, pp. 250-51



The same was taught of Osiris: public stories put him on earth, but private stories had his death and resurrection occur in outer space just below the moon.

lief in a

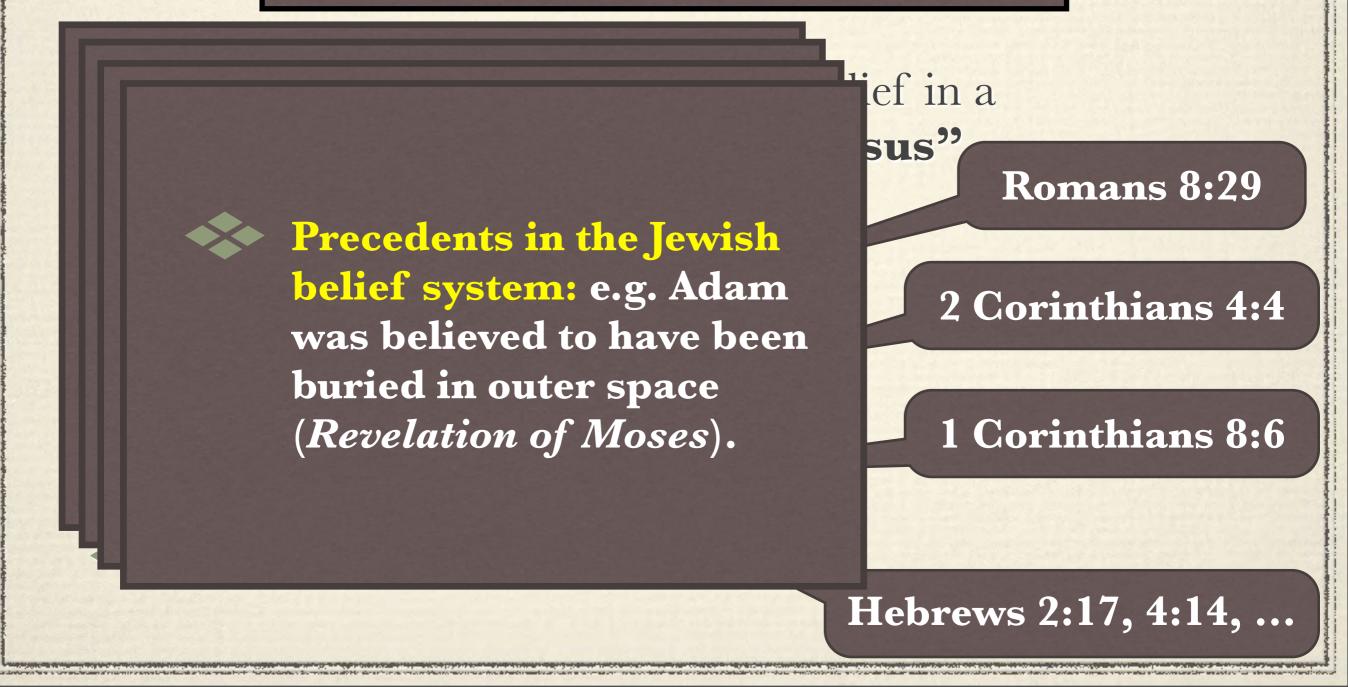
esus"

Romans 8:29

2 Corinthians 4:4

1 Corinthians 8:6

For sources see Carrier, Not the Impossible Faith, pp. 250-51



- * Galatians 1:11-12: "brothers, the gospel I preached does not come from man. Neither did I receive it from man, nor was I taught it, but it came to me through a **revelation** of Jesus Christ."
- * 1 Corinthians 15:1-8: "brothers, the gospel I preached ... [is] what I also received: that according to the scriptures Christ died for our sins, and that he was buried, and that according to the scriptures he was raised on the third day, and that he appeared to Cephas [etc.] ... and at last he appeared to me as well."
- * 1 Corinthians 11:23: "I received from the Lord what I also delivered to you, that on the night he was handed over the Lord took bread...and said...[etc.]"

Paul's (Auth

Note that Jesus is not said to have appeared before his death. People only see him after his death.

- * Galatians 1:11-12: "brother from man. Neither did I receive came to me through a revelation of Jesus Chr."
- * 1 Corinthians 15:1-8: "brothers, the gospel I preached ... [is] what I also received: that according to the scriptures Christ died for our sins, and that he was buried, and that according to the scriptures he was raised on the third day, and that he appeared to Cephas [etc.] ... and at last he appeared to me as well."
- * 1 Corinthians 11:23: "I received from the Lord what I also delivered to you, that on the night he was handed over the Lord took bread...and said...[etc.]"

- * Galatians 1:11-12: "brothers, the gospel I preached does not come from man. Neither did I receive it from man, nor was I taught it, but it came to me through a **revelation** of Jesus Christ."
- * 1 Corinthians 15:1-8: "brothers, the gospel I preached ... [is] what I also received: that according to the scriptures Christ died for our sins, and that he was buried, and that according to the scriptures he was raised on the third day, and that he appeared to Cephas [etc.] ... and at last he appeared to me as well."
- * 1 Corinthians 11:23: "I received from the Lord what I also delivered to you, that on the night he was handed over the Lord took bread...and said...[etc.]"

Pa

Could mean "in fulfillment of" or "we are told by"

ers

- * Galatians 1:11-12: "b others, the gospel I preached does not come from man. Neither did I receive it from man, nor was I taught it, but it came to me through a revelation of Jesus Christ."
- * 1 Corinthians 15:1-8: "brothers, the gospel I preached ... [is] what I also received: that according to the scriptures Christ died for our sins, and that he was buried, and that according to the scriptures he was raised on the third day, and that he appeared to Cephas [etc.] ... and at last he appeared to me as well."
- * 1 Corinthians 11:23: "I received from the Lord what I also delivered to you, that on the night he was handed over the Lord took bread...and said...[etc.]"

- * Galatians 1:11-12: "brothers, the gospel I preached does not come from man. Neither did I receive it from man, nor was I taught it, but it came to me through a **revelation** of Jesus Christ."
- * 1 Corinthians 15:1-8: "brothers, the gospel I preached ... [is] what I also received: that according to the scriptures Christ died for our sins, and that he was buried, and that according to the scriptures he was raised on the third day, and that he appeared to Cephas [etc.] ... and at last he appeared to me as well."
- * 1 Corinthians 11:23: "I received from the Lord what I also delivered to you, that on the night he was handed over the Lord took bread...and said...[etc.]"

This means Paul hallucinated the last supper, and thus received teachings from the dead Jesus (even quotes him).

does not come I taught it, but it

hed ... [is] what I

also received: that **according to the scriptures** Christ died for our sins, and that he was buried, and that **according to the scriptures** he was relied on the third day, and that he **appeared** to Cephas [etc.] ... and at last he appeared to me as well."

* 1 Corinthians 11:23: "I received from the Lord what I also delivered to you, that on the night he was handed over the Lord took bread...and said...[etc.]"

- * Galatians 1:11-12: "brothers, the gospel I preached does not come from man. Neither did I receive it from man, nor was I taught it, but it came to me through a **revelation** of Jesus Christ."
- * 1 Corinthians 15:1-8: "brothers, the gospel I preached ... [is] what I also received: that according to the scriptures Christ died for our sins, and that he was buried, and that according to the scriptures he was raised on the third day, and that he appeared to Cephas [etc.] ... and at last he appeared to me as well."
- * 1 Corinthians 11:23: "I received from the Lord what I also delivered to you, that on the night he was handed over the Lord took bread...and said...[etc.]"

According to Paul

- Scripture and Revelation are the only sources of information Paul ever mentions anyone having.
- * The Jesus he knows and refers to and speaks to is always in outer space.
- Paul never clearly places Jesus on earth or connects him to human history.

Gospels

- * The Gospels come decades later and are the **first we hear** of an earthly story for Jesus.
- * The Gospels are **wildly fictitious** in their content and structure.
- * Every story has discernible allegorical or propagandistic intent.
- * The first (Mark) looks like an extended **meta- parable** (outsiders are told a story, while insiders are told what it really means).

No Other Evidence...

- * Everything else is either not independent (they just echo the Gospels or what Christians said the Gospels say)...
- * Or is fabricated (e.g. the Infancy Gospels, Jesus' Letter to Abgar, the forged epistles in the NT and beyond)

The Roswell Analogy

- * What Really Happened: A guy found some sticks and tinfoil in the desert.
- * What Was Said to Have Happened: It was debris from an alien spacecraft.
- * What Was Said to Have Happened within just *Thirty Years*: An entire flying saucer was recovered, complete with alien bodies that were autopsied by the government.

The "tinfoil in the desert" would be analogous to the "revelations of the archangel named Jesus" and

The "flying saucer and alien

some

bodies" would be analogous to the "historical Jesus of Galilee."

* What

sticks

debris

It was

* What Was Said to Have Happened within just *Thirty Years*: An entire flying saucer was recovered, complete with alien bodies that were autopsied by the government.

Imagine if we only had the stories written by the Roswell believers from thirty years later (and information derived from them), and nothing else...

some

t was

* What Was Said to Have Happened within just *Thirty Years*: An entire flying saucer was recovered, complete with alien bodies that were autopsied by the government.

* What

* What

sticks

debris

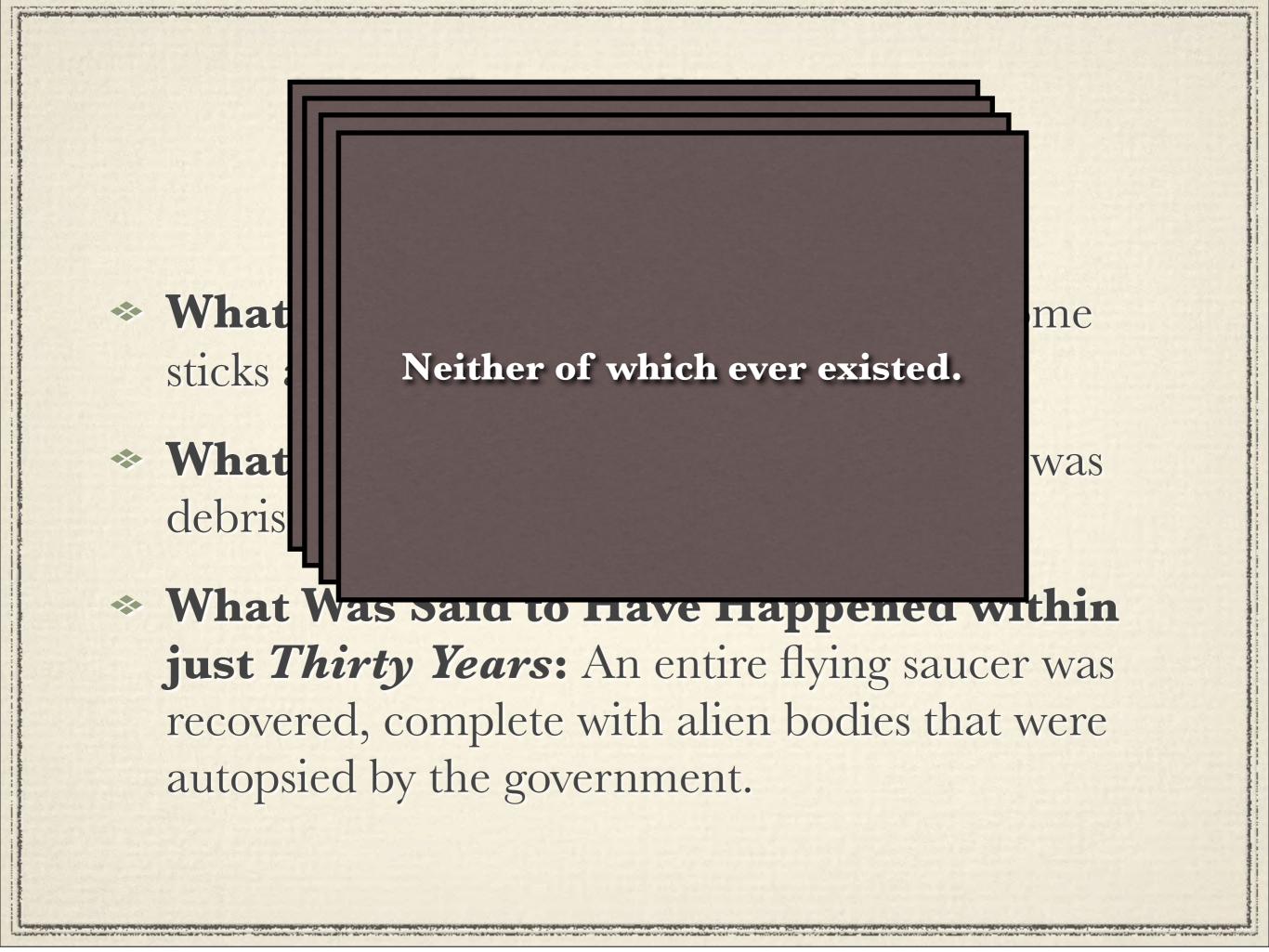
What sticks:
 What would not know about the tinfoil. All we would have are multiple witnesses and sources reporting a flying saucer recovery and alien body autopsy.

ome

was

* What Was Said to Have Happened within just *Thirty Years*: An entire flying saucer was recovered, complete with alien bodies that were autopsied by the government.

debris



- 1. Christianity is **different** from those other religions and Jesus is **different** from those other dying-and-rising savior sons of god.
- 2. There are elements of Paul and the Gospels that make more sense if there was a real Jesus.
- 3. Lots of **real historical people** are unattested until generations later or not at all.
- 4. You can't **invent a whole man** in just one generation of storytelling.

- 1. Christianity is **different** from those other religions and Jesus is **different** from those other dying-and-rising savior sons of god.
- 2. There are elements of Paul and the Gospels that if there was a real Jesus.

But they are *all* different from each other. The differences are not the issue. Their *similarities* are what identify them as a *trend*.

- 1. Christianity is **different** from those other religions and Jesus is **different** from those other dying-and-rising savior sons of god.
- 2. There are elements of Paul and the Gospels that make more sense if there was a real Jesus.
- 3. Lots of **real historical people** are unattested until generations later or not at all.
- 4. You can't **invent a whole man** in just one generation of storytelling.

But in Paul these are very few, very vague, and very debatable. And all attempts to extract such data from the Gospels fail on either facts or logic.

dying-and-rising savior sons d god.

- 2. There are elements of Paul and the Gospels that make more sense if there was a real Jesus.
- 3. Lots of **real historical people** are unattested until generations later or not at all.
- 4. You can't **invent a whole man** in just one generation of storytelling.

- 1. Christianity is **different** from those other religions and Jesus is **different** from those other dying-and-rising savior sons of god.
- 2. There are elements of Paul and the Gospels that make more sense if there was a real Jesus.
- 3. Lots of **real historical people** are unattested until generations later or not at all.
- 4. You can't **invent a whole man** in just one generation of storytelling.

- But those people weren't immediately worshipped as demigods about whom our earliest literature says they communicated only by revelation.
- 2. There are elements o raul and the Gospels that there was a real Jesus.
- 3. Lots of **real historical people** are unattested until generations later or not at all.
- 4. You can't **invent a whole man** in just one generation of storytelling.

- 1. Christianity is **different** from those other religions and Jesus is **different** from those other dying-and-rising savior sons of god.
- 2. There are elements of Paul and the Gospels that make more sense if there was a real Jesus.
- 3. Lots of **real historical people** are unattested until generations later or not at all.
- 4. You can't **invent a whole man** in just one generation of storytelling.

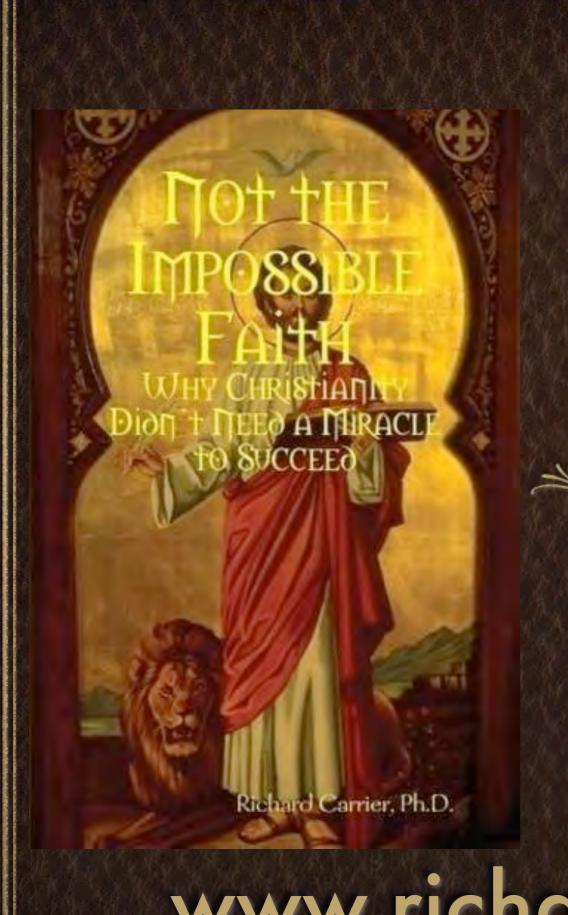
If you can invent a whole flying saucer, you can invent a whole man.

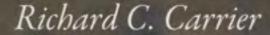
- Mark even invented a three hour eclipse of the sun. That's a lot harder to get away with than inventing an obscure Galilean preacher.
- 2. make more sens f there was a real Jesus.
- 3. Lots of **real histor** cal people are unattested until generations later or not at all.
- 4. You can't **invent a whole man** in just one generation of storytelling.

- 1. Christianity is **different** from those other religions and Jesus is **different** from those other dying-and-rising savior sons of god.
- 2. There are elements of Paul and the Gospels that make more sense if there was a real Jesus.
- 3. Lots of **real historical people** are unattested until generations later or not at all.
- 4. You can't **invent a whole man** in just one generation of storytelling.

What to Read...

- * Earl Doherty, The Jesus Puzzle
- * Robert Price, The Christ Myth Theory and Its Problems
- * Randel Helms, Gospel Fictions
- * Stephen Law, "Evidence, Miracles and the Existence of Jesus" (google it)







BAYES'S THEOREM and the Quest for the HISTORICAL JESUS

www.richardcarrier.info