

CONFERENCE PAPERS:

“Miracles and the Historical Method.” Paper presented at conference *The Trouble with Miracles*, sponsored by Center for Inquiry East. Montclair, New Jersey (20 May 2001).

“Between *Physicus* and *Scientist*: Transitional Ideas of the Natural Philosopher in the 18th Century.” Paper presented at *A Symposium on Classical, Hellenistic, and Late Antique Texts in the Eighteenth Century*. Columbia University, New York (20 September 2003).

“Scribal Error and the Destruction of the Library of Alexandria.” Paper presented at *Repetition and Error* conference, sponsored by the Department of Classics, University of California at Berkeley (12 March 2005).

“Bayes’ Theorem for Beginners: Formal Logic and Its Relevance to Historical Method.” Paper presented at conference *Sources of the Jesus Tradition: An Inquiry*, sponsored by the Committee for the Scientific Examination of Religion. Center for Inquiry Transnational, Amherst, New York (5-7 December 2008).

PUBLICATIONS:

“Do Religious Life and Critical Thought Need Each Other? A Reply to William Reinsmith.” *Inquiry: Critical Thinking Across the Disciplines* 16.1 (Autumn 1996): 67-75.

“Flash! Fox News Reports that Aliens May Have Built the Pyramids of Egypt!” *Skeptical Inquirer* 23.5 (September-October 1999): 46-50.

“Are the Odds Against the Origin of Life Too Great?” *Reports of the National Center for Science Education* 20.4 (Jul/Aug 2000): 25-34.

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“More on Vardaman’s Microletters.” *Skeptical Inquirer* 26.4 (Jul/Aug 2002): 60-61.

“Epicurus.” *Encyclopedia of the Ancient World* (Salem Press 2002): 2.503-04.

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“The Argument from Biogenesis: Probabilities Against a Natural Origin of Life.” *Biology and Philosophy* 19.5 (Nov 2004): 739-64.

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“The Spiritual Body of Christ and the Legend of the Empty Tomb.” *The Empty Tomb: Jesus Beyond the Grave*, ed. by Robert M. Price & Jeffery Jay Lowder (Prometheus 2005): 105-232.

“The Plausibility of Theft.” *ibid.*: 349-68.

“The Burial of Jesus in Light of Jewish Law.” *ibid.*: 369-92.

“Fatal Flaws in Michael Almeida’s Alleged ‘Defeat’ of Rowe’s New Evidential Argument from Evil.” *Philo* 10.1 (Spring-Summer 2007): 85-90.

Not the Impossible Faith: Why Christianity Didn’t Need a Miracle to Succeed (Lulu 2009).

“Bayes’ Theorem for Beginners: Formal Logic and Its Relevance to Historical Method.” *Caesar: A Journal for the Critical Study of Religion and Human Values* 3.1 (2009): 26-35. [Reproduced in R. Joseph Hoffmann, ed., *Sources of the Jesus Tradition: Separating History from Myth* (Prometheus 2010)]

“On Defining Naturalism as a Worldview.” *Free Inquiry* 30.3 (April/May 2010): 50-51.

“Why the Resurrection is Unbelievable,” *The Christian Delusion: Why Faith Fails*, ed. by John Loftus (Prometheus 2010): 291-315.

“Christianity Was Not Responsible for Modern Science.” *ibid.*: 396-419.